

CURRICULUM VITAE

STEVEN GALT CROWELL

Professor of Philosophy
 Joseph and Joanna Nazro Mullen Professor of Humanities
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EDUCATION

Ph.D. Yale University (1981)
 M.A. Northern Illinois University (1976)
 A.B. University of California, Santa Cruz (1974, summa cum laude)

FIELDS

Twentieth century European philosophy, esp. phenomenology; Nietzsche; Kant and German Idealism; metaphysics, philosophy of mind, aesthetics, philosophy of history

ACADEMIC APPOINTMENTS

2013- Affiliate Faculty, Department of Religion
 2003- Joseph and Joanna Nazro Mullen Professor of Humanities
 1999-06: Professor of German and Slavic Studies (temporary joint appointment)
 1998- Professor of Philosophy, Rice University
 1997-98: Wexler Visiting Professor, Bryn Mawr College
 1988-97: Associate Professor, Rice University
 1983-88: Assistant Professor, Rice University
 1982-83: Visiting Assistant Professor, Fordham University
 1980-82: Instructor, Yale University

SELECTED PROFESSIONAL ACTIVITIES

Co-Editor (with Sonja Rinofner-Kreidl [Graz]), *Husserl Studies* (Vol. 24/2008 - Vol.)

Founding Editor (with Burt Hopkins), *New Yearbook for Phenomenology and Phenomenological Philosophy*

Executive Co-Director, Society for Phenomenology and Existential Philosophy (2001-2004)

Executive Committee, Society for Phenomenology and Existential Philosophy (1998-2004)

Board of Directors, Center for Advanced Research in Phenomenology (1995-2006)

Editor, *Series in Continental Thought*, Ohio University Press (1995-2007)

Editorial Board, *Contributions to Phenomenology*, Springer Publishers (1995-2008)

SELECTED HONORS, GRANTS, AWARDS

2006-07: American Council of Learned Societies (ACLS) Fellowship

2006: Visiting Professor, Center for Subjectivity Research, University of Copenhagen (Oct-Nov)

2004-05: Rice Graduate Student Association Teaching/Mentoring Award

1991-92: Brown Award for Superior Teaching

1987-89: Fellow, Rice Center for the Study of Cultures

1984-85: NEH Summer Stipend

1979-80: DAAD Fellow, Albert-Ludwigs-Universität Freiburg

PUBLICATIONS

Authored Books

Normativity and Phenomenology in Husserl and Heidegger (Cambridge: Cambridge University Press, 2013) [winner of the Symposium Book Award, Canadian Society for Continental Philosophy, 2014]; Portuguese translation in progress, Via Veritas Press, Brazil.

Husserl, Heidegger, and the Space of Meaning: Paths Toward Transcendental Phenomenology (Evanston: Northwestern University Press, 2001) [winner of the Edward Goodwin Ballard Prize for the best book in phenomenology, 2002]

Edited Books

The Cambridge Companion to Existentialism, ed. Steven Crowell (Cambridge: Cambridge University Press, 2012)

Transcendental Heidegger, ed. Steven Crowell and Jeff Malpas (Stanford: Stanford University Press, 2007)

The Reach of Reflection, 3 vols., ed. Steven Crowell, Lester Embree, and Jay Julian, 2001: www.electronpress.com

The Prism of the Self: Philosophical Essays in Honor of Maurice Natanson, ed. Steven Galt Crowell (Dordrecht: Kluwer, 1995)

Journal Editions

Directions and Directives: A Snapshot of Current Continental Philosophy, edited, with an Introduction by Steven Crowell and Peg Birmingham, special issue of *Philosophy Today*, vol. 49/5 (2005)

Networks, edited, with an Introduction by Steven Crowell and Kelly Oliver, special issue of *Philosophy Today*, vol. 47/5 (2003)

The Terms of Continental Philosophy, edited, with an Introduction by Steven Crowell and Margaret Simons, special issue of *Philosophy Today*, vol. 46/5 (2002)

Most Recent Articles and Reviews

“We Have Never Been Animals. Heidegger’s Posthumanism,” *Études phénoménologiques / Phenomenological Studies* Vol 1 (2017), 217-240

“Of Paths and Method: Heidegger as a Phenomenologist,” in *After Heidegger?*, ed. Gregory Fried and Richard Polt (New York: Rowman & Littlefield, 2017), 211-222.

“Interiors: The Space of Meaning and the Great Indoors,” in *Raum Erfahren. Epistemologische, ethische und ästhetische Zugänge*, ed. D. Espinet, T. Keiling, und N. Mirkovic (Tübingen: Mohr Siebeck, 2017), 129-147.

“Competence Over Being as Existing: The Indispensability of Haugeland’s Heidegger,” in *Giving a Damn: Essays in Dialogue with John Haugeland*, ed. Z. Adams and J. Browning (Cambridge: The MIT Press, 2017), pp. 73-102

Jan Patočka, *The Natural World as a Philosophical Problem*, Notre Dame Philosophical Reviews, January 2017: <http://ndpr.nd.edu/news/the-natural-world-as-a-philosophical-problem/>

“Phenomenology, Meaning, and Measure: A Response to Maxime Doyon and Thomas Sheehan,” *Philosophy Today* 60/1 (Winter 2016), 237-252. Book Discussion, Steven Crowell’s *Normativity and Phenomenology in Husserl and Heidegger* with contributions by Maxime Doyon

("Intentionality and Normativity," pp. 207-221) and Thomas Sheehan ("Phenomenology Rediviva," pp. 223-235).

"Husserl's Existentialism: Ideality, Traditions, and the Historical Apriori," *Continental Philosophy Review* 49/1 (2016), 67-83

"What is it to Think?," *The Phenomenology of Thinking*, ed. Th. Breyer and Ch. Guland (London: Routledge, 2016), 183-206

"Second-Person Phenomenology," *The Phenomenology of Sociality: Discovering the 'We'*, ed. Th. Szanto and D. Moran (London: Routledge, 2016), pp. 70-89

"Reading Heidegger's Black Notebooks," in *Reading Heidegger's Black Notebooks 1931-1941*, ed. I Farin and J. Malpas (Cambridge: The MIT Press, 2016), pp. 29-44

"Experiencing History: David Carr's Philosophy of History," *Research in Phenomenology* 46/3 (2016), 441-455. Review of David Carr, *Experiencing History* (Oxford, 2015)

"On the Very Idea of the Canonical," *Internationales Jahrbuch für Hermeneutik*, 14 (2015), 242-254.

"Why is Ethics First Philosophy? Levinas in Phenomenological Context," *European Journal of Philosophy* 23/3 (2015), pp. 564-588

"Phenomenology and Transcendental Philosophy: Making Meaning Thematic," in Sebastian Gardner and Matthew Grist, eds., *The Transcendental Turn* (Oxford: Oxford University Press, 2015), 244-263

Sacha Golob, *Heidegger on Concepts, Freedom, and Normativity*, *Philosophy in Review* XXXV/2 (2015), 73-79 [<http://journals.uvic.ca/index.php/pir>]

Journal Articles

"Günter Figal's *Objectivity*: From Transcendental to Hermeneutical Phenomenology (and Back)," *Research in Phenomenology* 44 (2014), 121-134.

"Phenomenology in the United States," *The New Yearbook for Phenomenology and Phenomenological Philosophy* XII (2012 [2013]), 183-97.

"Is Transcendental Topology Phenomenological?," *International Journal of Philosophical Studies* 19/2 (2011), 267-76

"What is Philosophy of Mind Philosophy Of? Notes on Gallagher and Zahavi's *The Phenomenological Mind*," *Leitmotiv: Nuova Serie* 0 (2010), 168-172

“Measure-Taking: Meaning and Normativity in Heidegger’s Philosophy,” *Continental Philosophy Review* 41/3 (2008), 261-276; translated into German by Henning Peucker as “Maß-Nehmen: Sinnbildung und Erfahrung bei Heidegger,” in *Phänomenologie der Sinnereignisse*, ed. Hans-Dieter Gondek, Tobias Nikolaus Klass, and Laszlo Tengely (München: Wilhelm Fink, 2011), 166-188

“Fink’s Untimely Nietzsche: Between Heidegger and Derrida,” *International Studies in Philosophy* XXXVIII/3 (2006[appeared 2008]), 15-31

“Phenomenology and the First-Person Character of Philosophical Knowledge,” *The Modern Schoolman* LXXXIV (January and March 2007[appeared 2008]), 131-148

“Phenomenological Immanence, Normativity, and Semantic Externalism,” *Synthese* 160 (2008), 335-354

“*Sorge* or *Selbstbewußtsein*? Heidegger and Korsgaard on the Sources of Normativity,” *European Journal of Philosophy* 15/3 (2007), 315-333

“Inventions of History,” *Human Studies* 29/4 (2007), 463-475

“‘Phenomenology is the Poetic Essence of Philosophy’: Maurice Natanson on the Rule of Metaphor,” *Research in Phenomenology* XXXV (2005), 270-289

“Authentic Thinking and Phenomenological Method,” *New Yearbook for Phenomenology and Phenomenological Philosophy*, Vol. II (2002), 23-37; translated into Chinese in *Phenomenological and Philosophical Research in China, Special Issue: The Centennial of Edmund Husserl’s Logical Investigations* (Beijing, 2004), 211-233; reprinted in *Husserl’s Logical Investigations in the New Century: Western and Chinese Perspectives*, ed. Kwok-ying Lau and John Drummond (Dordrecht: Springer, 2007), 119-133; reprinted in *ExtraTerritorialities in Occupied Worlds*, ed. Maayan Amir and Ruti Sela (Punktum Books, 2016), 89-105

“Does the Husserl/Heidegger Feud Rest on a Mistake? An Essay on Psychological and Transcendental Phenomenology,” *Husserl Studies* 18/2 (2002), 123-140

“Subjectivity: Locating the First-Person in *Being and Time*,” *Inquiry* 44 (2001), 433-54; reprinted in *Heidegger’s Being and Time: Critical Essays*, ed. Richard Polt (Lanham: Rowman and Littlefield, 2005), 117-139.

“Gnostic Phenomenology: Eugen Fink and the Critique of Transcendental Reason,” *New Yearbook for Phenomenology and Phenomenological Philosophy* Vol. I (2001), 257-277

“Metaphysics, Metontology, and the End of *Being and Time*,” *Philosophy and Phenomenological Research* LX/2 (2000), 307-33; reprinted in *Heidegger Re-examined, vol. I: Dasein, Authenticity, and Death*, ed. Hubert Dreyfus and Mark Wrathall (London: Routledge, 2002)

“Spectral History: Narrative, Nostalgia, and the Time of the I,” *Research in Phenomenology* XXIX (1999), 83-104

“The Project of Ultimate Grounding and the Appeal to Intersubjectivity in Recent Transcendental Philosophy,” *International Journal of Philosophical Studies* 7/1 (1999), 31-54

“There *Is* No Other: Notes on the Logical Place of a Concept,” *Paideuma: Mitteilung zur Kulturkunde* 44 (1998), 13-29

“Sport as Spectacle and as Play: Nietzschean Reflections,” *International Studies in Philosophy* XXX/3 (1998), 109-122

“Mixed Messages: The Heterogeneity of Historical Discourse,” *History and Theory* 37/2 (1998), 220-244

“Neighbors in Death,” *Research in Phenomenology* XXVII (1997), 208-223; reprinted in *Philosophy Today* 41/1 (1997), 209-218

“Philosophy as a Vocation: Heidegger and University Reform in the Early Interwar Years,” *History of Philosophy Quarterly* 14/2 (1997), 255-276

“Emil Lask: Aletheiology as Ontology,” *Kant-Studien* 87 (1996), 69-88

“Husserl, Derrida, and the Phenomenology of Expression,” *Philosophy Today* 40/1 (1996), 61-70

“The Cunning of Modernity: Ibáñez-Noé, Heidegger, and Nietzsche,” *International Studies in Philosophy* XXXIII/3 (1996), 53-57

“Lask, Heidegger, and the Homelessness of Logic,” *Journal of the British Society for Phenomenology* 23/3 (1992), 222-239; translated into German by Gudrun Klein as “Die Heimatlosigkeit der Logik bei Lask und Heidegger,” in Claudius Strube, ed., *Heidegger und der Neukantianismus* (Würzburg: Königshaus & Neumann, 2009), 93-107

“*Differend* Notice: Philosophy as a Genre,” *L'Esprit Créateur* XXXI/1 (1991), 77-89

“Text and Technology,” *Man and World* 23/4 (1990), 419-440

“Husserl, Heidegger, and Transcendental Philosophy: Another Look at the *Encyclopaedia Britannica* Article,” *Philosophy and Phenomenological Research* L/3 (1990), 501-518

“Nietzsche’s View of Truth,” *International Studies in Philosophy* XIX/2 (1987), 3-18

“(Re)Doing Phenomenology: Experience and Reflection in the Later Heidegger,” *Krisis* 5/6 (1986-87), 34-47

“Manuel Davenport’s ‘Poetry, Truth, and Phenomenology,’” *Southwest Philosophy Review II* (1985), 34-37

“Meaning and the Ontological Difference,” *Tulane Studies in Philosophy* XXXII (1984), 37-44

Chapters in Books

“Responsibility, Autonomy, Affectivity: A Heideggerian Approach,” in Denis McManus, ed., *Heidegger, Authenticity, and the Self: Themes from Division Two of Being and Time* (London: Routledge, 2014), 215-242

“Kantianismus und Phänomenologie,” tr. Philip Flock, in Inga Römer, ed., *Affektivität und Ethik bei Kant und in der Phänomenologie* (Berlin: Walter de Gruyter, 2014), 19-51. Translation of “Kantianism and Phenomenology,” with an Addendum (2014), “Kant und der Wertrealismus.”

“Transcendental Life,” in S. Heinämaa, M. Hartimo, and T. Miettinen eds., *Phenomenology and the Transcendental* (London: Routledge, 2014), 21-48; *Vida en sentido trascendental/Transcendental Life*. Bilingual edition translated by María Elvira Martínez Acuña (Bogotá: Universidad de la Sabana, 2016), pp. 46.

“Critique of Public Reason: Normativity, Legitimation, and Meaning in the Public Sphere,” in Christian J. Emden and David Midgley, eds., *Beyond Habermas: Democracy, Knowledge, and the Public Sphere* (New York: Berghahn Books, 2012), 147-168

“The Normative in Perception,” *Contemporary Kantian Metaphysics: New Essays on Space and Time*, ed. Roxana Baiasu, Graham Bird, and A. W. Moore (Houndsmills: Palgrave Macmillan, 2012), 81-106

“Reason and Will: Husserl and Heidegger on the Intentionality of Action,” *Heidegger-Jahrbuch.6* (Freiburg: Karl Alber, 2012), 249-268; translated into Spanish by Laura Pelegrin and Bernardo Ainbinder as “Razon y voluntad: Husserl y Heidegger sobre la intencionalidad de la acción,” in Jeff Malpas and Steven Crowell, *Heidegger e a tarefa da filosofia: Escritos sobre ética e fenomenologia* (Rio de Janeiro: Via Verita, 2012), pp. 123-154.

“Ser respondível: a apresentação de razões e o sentido ontológico do discurso,” tr. Paulo Roberto Remião. In Jeff Malpas and Steven Crowell, *Heidegger e a tarefa da filosofia: Escritos sobre ética e fenomenologia* (Rio de Janeiro: Via Verita, 2012), pp. 33-64.

“Razon y voluntad: Husserl y Heidegger sobre la intencionalidad de la acción,” tr. Laura Pelegrin and Bernardo Ainbinder. In Jeff Malpas and Steven Crowell, *Heidegger e a tarefa da filosofia: Escritos sobre ética e fenomenologia* (Rio de Janeiro: Via Verita, 2012), pp. 123-154.

“Vida trascendental,” tr. Juan Manuel Vila Pérez. In Jeff Malpas and Steven Crowell, *Heidegger e a tarefa da filosofia: Escritos sobre ética e fenomenologia* (Rio de Janeiro: Via Verita, 2012), pp. 155-193.

“La fenomenologia negli Stati Uniti,” in *Storia della fenomenologia*, ed. Antontio Cimino and Vincenzo Costa (Roma: Carocci Editori, 2012), 299-316.

“Sartre’s Existentialism and the Nature of Consciousness,” in *The Cambridge Companion to Existentialism*, ed. Steven Crowell (Cambridge: Cambridge University Press, 2012), pp.199-226

“Existentialism and its Legacy,” in *The Cambridge Companion to Existentialism*, ed. Steven Crowell (Cambridge: Cambridge University Press, 2012), 3-24.

“Phenomenology and Aesthetics; or, Why Art Matters,” *Art and Phenomenology*, ed. Joseph Parry (London: Routledge, 2011), 31-53

“Husserl’s Subjectivism: The ‘ganz einzigen “Formen”’ of Consciousness and the Philosophy of Mind,” *Philosophy, Phenomenology, Sciences: Essays in Commemoration of Edmund Husserl*, ed. Carlo Ierna, Hanne Jacobs, and Filip Mattens (Dordrecht: Springer, 2010), 363-89.

“Idealities of Nature: Jan Patočka on Reflection and the Three Movements of Human Life,” in *Jan Patočka and the Heritage of Phenomenology*, ed. Ivan Chvatik and Erika Abrams (Dordrecht: Springer, 2010), 7-22. Translated into Czech by Katarzyna Slowiková as “‘Ideality přírody.’ Jan Patočka o reflexi a třech pohybech lidského života,” in *Myšlení Jana Patočky očima dnešní fenomenologie*, ed. Ivan Chvatik (Prague: Filosofía, 2009), 65-86.

“Heidegger on Practical Reasoning: Morality and Agency,” in *Practical Rationality: Scope and Structures of Human Agency*, ed. Ana Marta González and Alejandro Vigo (Hildesheim: Olms, 2010), 49-74

“Transcendental Logic and ‘Minimal Empiricism’: Lask and McDowell on the Unboundedness of the Conceptual,” *Neo-Kantianism in Contemporary Philosophy*, ed. Rudolf Makkreel and Sebastian Luft (Bloomington: Indiana University Press, 2010), 150-174

“Conscience and Reason: Heidegger and the Grounds of Intentionality,” in *Transcendental Heidegger*, ed. Steven Crowell and Jeff Malpas (Stanford: Stanford University Press, 2007), 43-62

“Heidegger and Kant: The Problem of Reason,” in *Immanuel Kant: Deutscher Professor und Weltphilosoph*, ed. Günther Lottes and Uwe Steiner (Saarbrücken: Wehrhahn Verlag, 2007), 169-185

“Phenomenology, Value Theory, and Nihilism” in *Husserl: Critical Essays Vol. V: Horizons: Lifeworld, Ethics, History, and Metaphysics*, ed. Rudolf Bernet, Donn Welton, and Gina Zavota (London: Routledge, 2005), 99-118

“Authentic Historicity,” *Space, Time, and Culture*, ed. David Carr and Chan-Fai Cheung (Dordrecht: Kluwer, 2004), 57-71

“Jan Patočka and the Phenomenological Research Program,” *Essays in Celebration of the Founding of the Organization of Phenomenological Organizations*, ed. Cheung, Chan-fai, Ivan

Chvatik, Ion Copoeru, Lester Embree, Julia Iribane, and Hans-Rainer Sepp (www.o-p-o.net 2003)

“Facticity and Transcendental Philosophy,” *From Kant to Davidson: Philosophy and the Idea of the Transcendental*, ed. Jeff Malpas (London: Routledge, 2002), 100-121.

“Kantianism and Phenomenology,” *Phenomenological Approaches to Moral Philosophy*, ed. John Drummond and Lester Embree (Dordrecht: Kluwer, 2002), 47-67; reprinted in *The Ethical*, ed. Edith Wyschogrod and Gerald McKenny (London: Blackwell, 2003), 15-32; “Kantianismus und Phänomenologie,” tr. Philip Flock, in Inga Römer, ed., *Affektivität und Ethik bei Kant und in der Phänomenologie* (Berlin: Walter de Gruyter, 2014), 19-51. Translation of “Kantianism and Phenomenology,” with an Addendum (2013), “Kant und der Wertrealismus.”

“Patrick Heelan’s Innocent Eye,” *Hermeneutic Philosophy of Science, Van Gogh’s Eyes, and God: Essays in Honor of Patrick Heelan*, Boston Studies in the Philosophy of Science 225, ed. Babette Babich (Dordrecht: Kluwer Academic Publishers, 2002), 239-250.

“Who is the Political Actor? An Existential-Phenomenological Approach,” in *The Phenomenology of the Political*, ed. Kevin Thompson and Lester Embree (Dordrecht: Kluwer, 2000), 11-28

“Nietzsche Among the Neo-Kantians; or, The Relation Between Science and Philosophy,” *Nietzsche, Theories of Knowledge, and Critical Theory v. I: Nietzsche and the Sciences*, Boston Studies in the Philosophy of Science, ed. B. Babich (Dordrecht: Kluwer Academic Publishers, 1999), 77-86

“Question, Reflection, and Philosophical Method in Heidegger’s Early Freiburg Lectures,” in *Phenomenology: Japanese and American Perspectives*, ed. Burt Hopkins (Dordrecht: Kluwer, 1998), 201-230

“Ontology and Transcendental Phenomenology Between Husserl and Heidegger,” in *Husserl in Contemporary Context*, ed. Burt Hopkins (Dordrecht: Kluwer, 1997), 13-36

“The Mythical and the Meaningless: Husserl and the Two Faces of Nature,” in *Issues in Husserl’s Ideas II*, ed. Thomas Nenon & Lester Embree (Dordrecht: Kluwer, 1996), 80-105

“Being Truthful,” in *The Truthful and the Good: Essays in Honor of Robert Sokolowski*, ed. John Drummond and James Hart (Dordrecht: Kluwer, 1996), 17-37

“Solipsism (Modalities of the Strange),” in *The Prism of the Self*, ed. Steven Galt Crowell (Dordrecht: Kluwer, 1995), 13-29

“Making Logic Philosophical Again (1912-1916),” in *Reading Heidegger from the Start*, ed. Theodore Kisiel and John van Buren (Albany: SUNY Press, 1994), 55-72

“Dialogue and Text: Re-Marking the Difference,” in *The Interpretation of Dialogue*, ed. Tullio Maranhao (Chicago: University of Chicago Press, 1990), 338-360

“Husserl, Lask, and the Idea of Transcendental Logic,” in *Husserl and the Phenomenological Tradition*, ed. Robert Sokolowski (Washington DC: Catholic University of America Press, 1988), 63-85

Chapters in Encyclopedias, Companions, etc

“Transcendental Phenomenology and the Seductions of Naturalism: Subjectivity, Consciousness, and Meaning,” *Oxford Handbook of Contemporary Phenomenology*, ed. Dan Zahavi (Oxford University Press, 2012), 25-47

“Husserlian Phenomenology,” *A Companion to Phenomenology and Existentialism*, ed. Hubert Dreyfus and Mark Wrathall (London: Blackwell, 2006), 9-30

“Maurice Alexander Natanson,” *The Dictionary of Modern American Philosophers Vol 3*, ed. John R. Shook (Bristol: Thoemmes Press, 2005), 1802-1806

“Heidegger and Husserl: The Matter and Method of Philosophy,” *A Companion to Heidegger*, ed. Hubert Dreyfus and Mark Wrathall (London: Blackwell, 2005), 49-64

“Existentialism,” in *The Stanford Encyclopedia of Philosophy*, ed. Edward N. Zalta (2004), (<http://plato.stanford.edu/archives/fall2004/entries/existentialism/>); reprinted in Charles Tandy, ed., *Death and Anti-Death, Vol. 4: Twenty Years After Beauvoir, Thirty Years After Heidegger* (Palo Alto: Ria University Press, 2006), 109-164

“The Early Decades: Positivism, Neo-Kantianism, Dilthey,” in *The Columbia History of Philosophy*, ed. Richard Popkin (New York: Columbia University Press, 1999), 667-675

“Phenomenology and the Question of Being: Heidegger,” *The Edinburgh Encyclopedia of Continental Philosophy*, ed. Simon Glendinning (Edinburgh: Edinburgh University Press, 1999), 283-295

“Neo-Kantianism,” in *A Companion to Continental Philosophy*, ed. Simon Critchley & William R. Schroeder (Oxford: Blackwell, 1998), 185-197

Review Articles

“Retrieving Husserl’s Phenomenology: Hopkins on Philosophy’s Last Stand,” *New Yearbook for Phenomenology and Phenomenological Philosophy* 11 (2012), 305-319. Review of Burt Hopkins, *The Philosophy of Husserl* (Acumen, 2011)

“The Last Best Hope,” *Continental Philosophy Review*, 45/2 (2012), 311-324. Review of Simon

Glendinning, *In the Name of Phenomenology* (Routledge, 2007).

“Rationalism in History,” *diacritics* 33/1 (2003 [=2005]), 3-22. Review of Mark Bevir, *The Logic of the History of Ideas* (Cambridge University Press, 1999)

“The Cartesianism of Phenomenology,” *Continental Philosophy Review* 35/4 (2002), 433-454. Review of Donn Welton’s *The Other Husserl* (Indiana University Press, 2000)

“Is There a Phenomenological Research Program?,” *Synthese* 131/3 (2002), 419-444. Review of Robert Sokolowski, *Introduction to Phenomenology* (Cambridge University Press, 2000) and Dermot Moran, *Introduction to Phenomenology* (Routledge, 2000).

“What Gives? Getting Over the Subject,” *Continental Philosophy Review* 33/1 (2000), 93-105. Review of François Raffoul, *Heidegger and the Subject* (Humanities Press, 1998)

“Transcendental Phenomenology and the ‘Generation’ Gap,” *Human Studies* 21 (1998), 87-95. Review of Anthony Steinbock, *Home and Beyond: Generative Phenomenology After Husserl* (Northwestern University Press, 1995)

“Dogmatic Anti-Foundationalism,” *Semiotica* 110-3/4 (1996), 361-382 Review of Hugh Silverman, ed., *Questioning Foundations* (Routledge, 1993)

“Heidegger’s Phenomenological Decade,” *Man and World* 28/4 (1995), 435-448. Review of Theodore Kisiel, *The Genesis of Heidegger’s Being and Time* (University of California Press, 1993)

Book Reviews

Robert Stern, *Understanding Moral Obligation: Kant, Hegel, Kierkegaard*. *Philosophy in Review* XXXIII/5 (2013), 410-414 [<http://journals.uvic.ca/index.php/pir/index>]

Daniel O. Dahlstrom, ed., *Interpreting Heidegger: Critical Essays*, *Review of Metaphysics* LXV/2 (2011), 416-18

Ronald Bruzina, *Edmund Husserl and Eugen Fink*, *Times Literary Supplement* (April 28, 2006), 10

Edmund Husserl, *Logische Untersuchungen Ergänzungsband Erster Teil*, *Husserliana* XX/1, *Review of Metaphysics* LVII/2 (2003), 413-14

Christoph Cox, *Nietzsche, Naturalism, and Interpretation*, *International Studies in Philosophy* XXXV/2 (2003), 135-36

Marcus Brainard, *Belief and its Neutralization: Husserl’s System of Phenomenology in Ideas I*,

Notre Dame Philosophical Reviews (<http://ndpr.icaap.org/> May 2002)

Donn Welton, *The Other Husserl: The Horizons of Transcendental Phenomenology*, Journal of the History of Philosophy XL/1 (2002), 132-33

Michael Roth, *The Poetics of Resistance*, International Studies in Philosophy XXXIII/4 (2001), 138-140

Christopher Macann, *Presence and Coincidence: The Transformation of Transcendental into Ontological Phenomenology*, Husserl Studies 10 (1993), 651-58

Hubert L. Dreyfus, *Being-in-the-World: A Commentary on Heidegger's Being and Time Division I*, The Journal of Philosophy XC/7 (July 1993), 373-377

Friedrich-Wilhelm von Herrmann, *Der Begriff der Phänomenologie bei Heidegger und Husserl*; and Fresco, van Dijk, & Vijgeboom, eds., *Heideggers These vom Ende der Philosophie*, International Studies in Philosophy XXIV/3 (1992), 141-42

David A. White, *Logic and Ontology in Heidegger*, International Studies in Philosophy XXII/1 (1990), 146-47

Calvin O. Schrag, *Communicative Praxis and the Space of Subjectivity*, Canadian Philosophical Reviews VII/8 (1987), 326-28

Merold Westphal, *God, Guilt, and Death: An Existential Phenomenology of Religion*, The Thomist 51/3 (1987), 345-53

Marvin Farber, *The Search for an Alternative*, The Humanist 45/1 (1985), 39-40

A. T. Tymieniecka, ed., *The Philosophical Reflection of Man in Literature*, International Studies in Philosophy XVIII/3 (1986), 107-8

Ernst Tugendhat, *Traditional and Analytical Philosophy*, International Philosophical Quarterly, XXIV/1 (1984), 95-97

Tom Rockmore, *Fichte, Marx, and the German Philosophical Tradition*, International Philosophical Quarterly XXIII/3 (1983), 338-40

Interviews

“Interview with Steven Galt Crowell,” *Figure/Ground*
<http://figureground.ca/interviews/steven-galt-crowell/>

“Interview with Steven Crowell: Philosophical Antagonism and the Effects of Intellectual

Fashion,” *Purlieu, A Philosophical Journal* 3 (Special Edition, 2010-11), 20-28

Translations

Edmund Husserl, “Tobaccology,” in *The New Yearbook for Phenomenology and Phenomenological Philosophy* Vol. IV (2004), 274-83

Otto Pöggeler, “Heidegger’s Political Self-Understanding,” in *The Heidegger Controversy*, ed. Richard Wolin (New York: Columbia University Press, 1991), 198-244

Dissertation

Truth and Reflection: The Development of Transcendental Logic in Lask, Husserl, and Heidegger (Ann Arbor: University Microfilms International, 1981)

RECENT PRESENTATIONS

Invited Lectures

“Kant and the Phenomenology of Life,” Conference: Husserl Hermenéutico, Heidegger trascendental (Universidad Diego Portales, Santiago, Chile, June 2017)

“Transcendental Phenomenology as Irony?” Conference on Phenomenology and Pragmatism (Universität Tübingen, May 2017)

“Heidegger’s Metapolitics: Phenomenology, Metaphysics, and the *Volk*,” Phenomenology, Empathy, Intersubjectivity: New Approaches (University College Dublin, May 2017)

“Amphibian Dreams: Toward a Phenomenology of ‘Human’ Reason,” Truth and Beauty: A Conference in Honor of Karsten Harries (Yale University, April 2017)

“Heidegger’s Metapolitics of Interpersonal Understanding: Phenomenology, Metaphysics, and the *Volk*,” Inaugural Lecture, Phenomenology Lecture Series, Center for Subjectivity Research (Copenhagen, 2016)

“Phenomenology and the Problem of Metaphysics in Heidegger,” Workshop: What Should We Do With Heidegger? Universidad Panamericana (Mexico City, March 2016)

“The Role of Leibniz in Heidegger’s Metaphysical Decade,” University of Alberta (March 2016)

“Interiors: The Space of Meaning and the Great Indoors,” Keynote Lecture, Canadian Society for Continental Philosophy annual meeting (Montreal, October 2015)

“Experiencing History: David Carr’s Philosophy of History,” Society for Phenomenology and

Existential Philosophy annual meeting (Atlanta, October 2015)

“Kant and the Phenomenology of Life,” Plenary Lecture, Twelfth International Kant-Kongress (Vienna, September 2015)

“Interiors. The Space of Meaning and the Great Indoors,” *Raum erfahren* conference (Albert-Ludwigs Universität Freiburg, June 2015)

“We Have Never Been Animals: Heidegger’s Posthumanism,” Northwestern University (Evanston, April 2015)

“Life and World: Heidegger’s Phenomenological Metaphysics and its Discontents,” American Philosophical Association Central Division (St Louis, February 2015)

“We Have Never Been Animals: Heidegger’s Posthumanism,” Catholic University of America (Washington DC, January 2015)

“Responsibility, Autonomy, Affectivity: A Heideggerian Approach,” Distinguished Lectureship, Temple University; with a Seminar on “Conscience and Reason” (Philadelphia, November 13-14, 2014)

Author-Meets-Critics: Steven Crowell’s *Normativity and Phenomenology in Husserl and Heidegger*, Society for Phenomenology and Existential Philosophy (New Orleans, October 2014). Respondents: Maxime Doyon, Thomas Sheehan

“Phenomenology, Meaning, and Metaphysics,” Philosophy Autumn Mini-Course at the University of Essex consisting of three lectures (“What Is It To Think?”, “We Have Never Been Animals,” “The Role of Leibniz in Heidegger’s Metaphysical Decade”) and a seminar (“Transcendence and Reasons”) (Wivenhoe, October 1-3, 2014)

“The Role of Leibniz in Heidegger’s Metaphysical Decade,” Keynote Lecture, Society for Phenomenology and the History of Philosophy (University of Colorado Denver, September 2014)

“Reading Heidegger’s *Black Notebooks*,” Conference on the *Black Notebooks*, CUNY Graduate Center (New York, September 2014)

“On the Very Idea of the Canonical,” The 2014 Rice-Leipzig Lovett Seminar on Canon and Canon Building in the Humanities (University of Leipzig, July 2014)

“What Is It To Think?” Freiburg Institute for Advanced Studies, Albert-Ludwigs Universität (Freiburg, June 2014)

Author-meets-critics Workshop: Steven Crowell’s *Normativity and Phenomenology in Husserl and Heidegger*, Freiburg Institute for Advanced Studies, Albert-Ludwigs Universität.

Respondents: (Freiburg, June 2014)

“We Have Never Been Animals: Heidegger’s Posthumanism,” Conference on Wittgenstein and Heidegger (University of Helsinki, June 2014)

Author-meets-critics: Steven Crowell’s *Normativity and Phenomenology in Husserl and Heidegger*, 45th Annual Meeting of the Husserl Circle. Respondents: Burt Hopkins, Jacob Rump (Dartmouth College, May 2014)

“Husserl’s Existentialism: Ideality, Traditions, and the Historical Apriori,” Historical Apriori Workshop (Dartmouth College, May 2014)

“We Have Never Been Animals: Heidegger’s Posthumanism,” University of St. Thomas (Houston, March 2014)

“Responsibility, Autonomy, Affectivity: A Heideggerian Approach,” Symposium paper, American Philosophical Association Eastern Division Annual Meeting (Baltimore, December 2013)

“We Have Never Been Animals: Heidegger’s Posthumanism,” Keynote Lecture, II Congreso Internacional de Filosofía Contemporánea: La Pregunta por el Humanismo Hoy (Universidad de San Buenaventura, Bogotá, September 2013)

“Transcendental Life,” Universidad de la Sabana (Bogotá, September 2013)

“Transcendental Life,” Universidad Nacional de Columbia (Bogotá, September 2013)

“Second-Person Phenomenology,” Keynote Lecture, Summer School in Phenomenology and Philosophy of Mind (University of Copenhagen, August 2013)

“Responsibility, Autonomy, Affectivity: A Heideggerian Approach,” German Philosophy Workshop (University of Chicago, April 2013)

“What is it to Think?,” Conference on the Phenomenology of Thinking (University of Heidelberg, March 2013)

“Transcendental Phenomenology and Metaphysics: Some Questions for Dan Zahavi,” Society for Phenomenology and Existential Philosophy (Rochester, NY, November 2012)

“Günter Figal’s *Objectivity*: From Transcendental to Hermeneutical Phenomenology (and Back),” North American Society for Philosophical Hermeneutics (Rochester, NY, November 2012)

“Tragedy and Phenomenality,” Conference on Phenomenology and the Philosophies of the Tragic (University of Crete, June 2012)

“Being Answerable: From the Good to the Right in Heidegger’s Account of Discourse,” Conference on Potentiality and Normativity (Goethe Universität Frankfurt, June 2012)

“Responsibility, Autonomy, Affectivity: A Heideggerian Approach,” Conference on Affektivität und Ethik bei Kant und in der Phänomenologie (Bergische Universität Wuppertal, May 2012)

“Transcendental Life,” Keynote Address, International Conference on Normativity, Mind, and Action (University of Buenos Aires, April 26, 2012)

“Being Answerable: From the Good to the Right,” Workshop on Normativity, Mind, and Action (University of Buenos Aires, April 28, 2012)

“Transcendental Life,” University of Georgia (October, 2011)

“Transcendental Life,” Plenary Address, Conference on Phenomenology and the Transcendental (University of Helsinki, September 2011)

“Being Answerable: Reason-Giving and Authentic Discourse,” Plenary Address, North Texas Philosophical Association Annual Meeting (Denton, April 2011)

“Being Answerable: Reason-Giving and Authentic Discourse,” University of Southampton (March 2011)

“Heidegger and Aristotle on Practical Reasoning,” Workshop on Heidegger and Aristotle, Center for Theoretical Inquiry in the Humanities, Indiana University Bloomington (February 2011)

Conference Papers

“The Challenge of Heidegger’s Approach to Technology,” International Society for Phenomenological Studies (Kennebunkport, July 2017)

“Transcendental Phenomenology as Irony?,” Workshop in Phenomenological Philosophy (Fordham University, May 2017)

“The Middle Heidegger’s Phenomenological Metaphysics,” International Society for Phenomenological Studies (Kennebunkport, July 2016)

“Interiors: The Space of Meaning and The Great Indoors,” Workshop in Phenomenological Philosophy (University of San Diego, April 2016)

“Life and World: Heidegger’s Phenomenological ‘Metaphysics’ and its Discontents,” Workshop in Phenomenological Philosophy (Creighton University, May 2015)

“We Have Never Been Animals: Heidegger’s Posthumanism,” International Society for

Phenomenological Studies (Kennebunkport, July 2014)

“We Have Never Been Animals: Heidegger’s Posthumanism,” 48TH Annual Meeting of the Heidegger Circle (St. Petersburg FL, May 2014)

“What Is It To Think? (Part Two),” Workshop in Phenomenological Philosophy (Rice University, April 2014)

“What Is It To Think?,” International Society for Phenomenological Studies (Kennebunkport, July 2013).

“What Is It To Think?,” Workshop in Phenomenological Philosophy (Fordham University, May 2013)

“*Vita Contemplativa?* Philosophy, the Humanities, and the University,” 2012 Rice-Leipzig Lovett Seminar on Citizenship and the Future of the Humanities (Rice University, September 2012)

“Responsibility, Autonomy, Affectivity: A Heideggerian Approach,” International Society for Phenomenological Studies (Kennebunkport, ME, July 2012)

“Responsibility, Autonomy, Affectivity: A Heideggerian Approach,” Third Annual Workshop in Phenomenological Philosophy (University of California, Santa Cruz, May 2012)

“Being Answerable: Reason-Giving and the Ontological Meaning of Discourse,” International Society for Phenomenological Studies (Kennebunkport ME, July 2011)

“Being Answerable: Reason-Giving and Authentic Discourse,” Second Annual Workshop in Phenomenological Philosophy” (Boston University, May 2011)

“Retrieving *Husserl’s* Phenomenology: Hopkins on Philosophy’s Last Stand,” 42nd Annual Meeting of the Husserl Circle (Florence, Italy, April 2011)

“What is Ethics as First Philosophy? Levinas in Phenomenological Perspective,” Conference in Memory of Edith Wyschogrod (Rice University, April 2011)

“‘Ontology has an ontic foundation’: Are there Degrees of Ontological Difference?” American Philosophical Association Central Division (Minneapolis, April 2011)

THESES

Doctoral Thesis Director

Steven DeLay (2016), *Phenomenology and the Self’s Measure: Studies in Subjectivity* (co-directed

with Adrian Moore, Oxford University. PhD Oxford University)

Vinod Lakshmiopathy (2011), *Nietzsche's Meta-Existentialism* [position: Senior Lecturer in Philosophy, Seattle University]

Matthew Schunke (2009, Religious Studies), *A Phenomenological Response to Naturalist Accounts of Religion* [position: Assistant Professor of Philosophy, tenured, Southern Illinois University Edwardsville]

William Smith (2009), *Selfhood, Intersubjectivity, and the Normativity of Moral Obligations* [position: lawyer in Seattle]

Matthew Burch (2008), *Estrangement and Responsibility: Heidegger's Account of Selfhood* [position: Lecturer, University of Essex]

Irene McMullin (2007), *The Social Self: A Heideggerian Account of Intersubjectivity* [position: tenured Lecturer, University of Essex]

S. Kay Toombs (1990), *The Meaning of Illness: A Phenomenological Approach to the Physician-Patient Relationship* [position: tenured professor of philosophy, Emeritus, Baylor University]

Masters Thesis Director

James Andrus (2011), *Listening to Each Other, Ourselves, and the World: A Study of Heidegger's Concepts of Discourse and Language*

Summer Henderson (2011), *Feminist Interpretations of the Home and the Practice of Dwelling*

Nancy G. Hogan (1989), *Toward a Definition of "Audience" in Hans Robert Jauss's Rezeptionsästhetik*

Charles T. Miller (1987), *Imagination in Kant's Theory of Judgment*

Doctoral Thesis Committees

Jesse Slavens, *Tracking Kant's Bête Noire: The Significance of Hegel's Emptiness Critique for Contemporary Kantian Ethics* (2017)

Kurt Mertel, *Liberating the Self-Relation from Reification and Alienation: Towards an 'Appropriative' Approach* (Philosophy, Northwestern University, 2016): External Examiner and Oral Defense Participant

Frederick Westerlund, *Heidegger and the Problem of Phenomenality* (Philosophy, University of Helsinki 2014): External Examiner and Oral Defense 'Opponent'

Deng Yangzhou, *Genius and Genus: How to Name Things with Metaphors* (Philosophy, Chinese University of Hong Kong, 2013)

Jordan Elijah Collins, *Heidegger's Logical Investigations: A Critique of Husserl, Neo-Kantianism, and Plato* (Philosophy, University of Auckland, 2013)

Yat Kan Ng, *Kant on Moral Imputation: An Analysis of the Category "Personality" in the Categories of Freedom and Gesinnung* (Philosophy, Chinese University of Hong Kong, 2012)

Joona Taipale, *Incarnate Subjectivity: The Constitutive Significance of Embodiment in Husserlian Phenomenology* (Philosophy, University of Helsinki, 2009)

Morten Sørensen Thaning, *The Space of Dialogue: Revisiting Gadamer's Philosophical Hermeneutics in the light of John McDowell's Minimal Empiricism* (Philosophy, Aarhus University, 2009)

Wong Wing-Yuen, *The Significance of Art in Schelling – The Ultimate Demand and Final Destination of Reason* (Philosophy, Chinese University of Hong Kong, 2008)

Karl Weigelt, *The Signified World: The Problem of Occasionality in Husserl's Phenomenology of Meaning* (Philosophy, Stockholm University, 2008): External Examiner and Oral Defense 'Opponent'

Chan Li Choi, *The Problem of Ground in Early Heidegger: The Abyss of Ground* (Philosophy, Chinese University of Hong Kong, 2007)

Chen Huping, *The Role of Intuition in Kant's Conceptualization of Causality and Purposiveness* (Philosophy, Chinese University of Hong Kong, 2007)

Wong Ho-Ki, *Vocation and Situation: Kant's Philosophy of History* (Philosophy, Chinese University of Hong Kong, 2006)

Thane Naberhaus, *The Problem of Transcendence in Husserl's Early Philosophy* (Philosophy, Georgetown University, 2006)

Yeung Yang, *Cyborg and Human: When a Postmodern Myth Meets Humanism* (Inter-Cultural Studies, Chinese University of Hong Kong, 2004)

Eric Boynton, *Figuring Philosophy of Religion: The Artwork and its Significance for the*

Continental Philosophy of Religion (Religious Studies, 2004)

Graeme Kennedy Butler, *Neopragmatism and Truth: Richard Rorty and the Possibility of Postfoundationalist Philosophy* (Philosophy, Murdoch University Australia, 2001)

Mark L. Thomas, *Leibniz and the Problem of Evil: Suffering, Voluntarism, and Activism* (2001)

James Allen Good, *A Search for Unity in Diversity: 'The Permanent Hegelian Deposit' in the Philosophy of John Dewey* (History, 2000)

Martin Kavka, *Being and Nonbeing: The Appropriation of the Greek Concept of to me on in Jewish Thought* (Religious Studies, 2000)

Vera Dernovsek, *La Morale en Peinture: Bourgeois and Feminist Discourses in the Paintings of Jean-Baptiste Greuze* (French Studies, 1999)

Peter Norberg, *Estranged Affections: Romantic Aesthetics and the Transformation of the Public Sphere* (English, 1998)

Sarah Lilly Heidt, *From Transcendence to the Open: Freedom and Finitude in the Thought of Martin Heidegger* (Philosophy, Yale University, 1997)

David Schwartz, *Subsidizing the Arts: A Democratic Defense* (1996)

B. Keith Putt, *(De)Constructing the (Non)Being of God: A Trinitarian Critique of Postmodern A/Theology* (Religious Studies, 1995)

Jeannine M. E. Klein, *Constellations of Desire: The Other and the Double in the Works of Dante Gabriel Rossetti and Christina Rossetti* (English, 1995)

Michael D. Capistran, *Cartesian Analysis in Natural Science as Exposed Through an Investigation of his Method in Mathematics* (1992)

Daniel Muhlstein, *Re-Thinking the Political Unconscious* (English, 1991)

Candace Goad, *Locke and Leibniz on the Problem of Innateness* (1991)

Michelle Joly, *Ecriture et Reintegration de l'Être dans l'Oeuvre Au Noir de Margeurite*

Yourcenar (French Studies, 1988)

Alan Schwerin, *The Reluctant Revolutionary: David Hume's Account of Necessary Connection* (1988)

Gerald Eichoffer, *The Controversy Between Russell and Bradley Concerning the Doctrine of Internal Relations* (1987)

Undergraduate Directed Research

Michael Portal, *Martin Heidegger's Critique of Technology and Modern Education* (Senior Honors Thesis 2017)

Suzie Kim, *How to be 'Authentic' – Some Problems and Questions* (Senior Honors Thesis 2012)

Neil VanLandingham, *The Connectedness of Life* (Focus Europe, Summer 2011)

Benjamin Mayo, *The Voice of Dionysus: Finding Coherence in the Perspectivism of Friedrich Nietzsche* (Senior Honors Thesis, 2011)

Jenny Lim, *Joseph Beuys in the Context of Niklas Luhmann's Second-Order Systems Theory* (Focus Europe; Summer 2010)

Derek Green, *Heidegger and McDowell on Openness to the World* (Senior Honors Thesis 2008)

Derek Green, Mellon-Mays Fellowship (Faculty Advisor 2006-07)

SELECTED UNIVERSITY SERVICE

Doerr Leadership Institute Faculty Advisory Board (2017-18)

Dean's Advisory Board, School of Humanities (2014-2017)

Faculty Council/University Council (2002-05)

Promotion and Tenure Committee (2002-06)

University Task Force on Faculty Governance (2004)

Director, History of Philosophy Workshop (2001-05; 2007-09)

School of Humanities Distribution Course Committee (1999-2001; Chair 2002-05)

Advisory Board, Rice Art Gallery (2000-02)

Committee on Teaching (1995-97, 2000-02)
 Planning Committee, Center for Teaching, Learning and the Curriculum (1999-00)
 Search Committee, Art and Art History Chair (1998-99)
 NEH/Sarofim Distinguished Teaching Professor Selection Committee (1996-97)
 Chair, Rice University Press Evaluation Committee (1994-95)
 Advisory Board, Center for the Study of Cultures (1993-95)
 Rice University Press Board (1991-92; Chair 1992-96)
 Director, Humanities Foundation Course Program (Spring 1991)
 Director, Continental Theory Workshop (1989-93, 2000-01)
 Committee to Draft a Student Code of Conduct (1988-89)
 Director, The Rice Circle (1987-89)
 University Marshall (1987-90)
 Search Committee, Autrey Chair in Humanities (1984-85)
 Search Committee, Asian philosophy and religion (1983-84)
 Founding Committee, Program in Humanities (1983-85)

SELECTED DEPARTMENTAL SERVICE

Chair, Search Committee, Kant/Early Modern (2017-18)
 Chair, Ad-hoc Committee for Strategic Planning
 Speaker Director (2012-15)
 Graduate Admissions Committee, ad hoc member (2000-)
 Department Chair (2000-06; 2007-2011, 2014-2016)
 Conference Organizer, “Heidegger and Transcendental Philosophy” (2002-03)
 Library Liaison (1999-2002)
 Undergraduate Advisor (1998-99)
 Director of Graduate Studies (1991-97)
 Conference Organizer, “Phenomenology and Metaphysics East and West” (1995-96)
 Director of Graduate Admissions (1990-91)
 Director of Graduate Studies (1988-89)
 Undergraduate Advisor (Fall 1986)
 Conference Organizer, “Hermeneutics and Humanism” (1985-86)
 Conference Organizer, “Perception” (1984-85)
 Freshman/Sophomore Advisor (1984-85)
 Philosophy Club Advisor (1983-86)